**13th June 2017**

Councillors: You are hereby summoned to attend a meeting of the Parish Council on Monday,

19th June 2017 at 7.15 p.m. for the purpose of transacting the following Parish Council business. The Press and Public are cordially invited.

Members of the public and Councillors are advised that under the Openness of Local Government Bodies Regulations 2014, members of the public are permitted to photograph, film, broadcast and report on the meeting, subject to the efficient running of the meeting not being disrupted.

**Val Furniss**

Clerk/RFO

**PARISH COUNCIL MEETING**

**AGENDA**

**17/192 Resolution to approve apologies for absence**

**17/193 Members’ declaration of interest in items on the Agenda**

* Members are asked to declare any interest and the nature of that interest which they may have in any of the items under consideration at this meeting

**17/194 OPEN MEETING**

* An opportunity for residents of the village to raise any items concerning the Parish

**17/195 Casual Vacancy – Co-option Parish Councillor**

**17/196 Planning - Letters, Decisions and Applications to be determined by SNC**

**17/196.1 – Applications**

* **S/2017/1457/HRN – Longacre Barn Astrop Road**

**FOR INFORMATION ONLY**

Notification of Hedgerow removal

* **S/2017/1393/FUL – 2A Chacombe Road**

First Floor side extension

**NOW WITHDRAWN**

**Planning - Letters, Decisions and Applications - continued**

* **S/2017/1488/LBC – Femleigh, 6 Rectory Lane**

Replacement door to annex, repairs to chimneys.

**17/196.2 – Decisions - SNC – Local Planning Authority Responsibility**

* **S/2017/1049/TCA – 8 Royal Oak Lane**

Eucalyptus – To reduce the crown in height by 1/3 and shape – carry out a 10% crown thin and remove all risings **APPROVED**

**17/197 Snap Dragon Consulting – BANBURY 15 – Update**

* **S/2017/1377/NA – FOR INFORMATION ONLY**

Industrial Unit (Class B8); two office buildings (Class B1); 80 bed hotel; motorway services area amenity building; petrol filling station with canopy, fuel pump islands, ancillary store and food to go outlet; HGV parking; creation of a new vehicular access off the A361; parking and circulation; Landscaping and associated works

**17/198 Play Areas – MCPIT – Astrop & Stanwell – Update Clerk**

**17/199 Covenant Team Meeting Cllr. R. Solesbury-Timms**

* + - **Update**
    - **Strawberry Fair - Participation**

**17/200 Cemetery – Raised bed dedication Cllr. R. Solesbury-Timms**

* **Banbury Guardian**

**17/201 Month of Madness (MOM) – Future Activities Clerk**

**17/202 Annual Internal Auditor’s Report 2016/17 Chair/Clerk**

**17/203 The Annual Return for the year ended 31st March 2017 Chair/Clerk**

**(Section 1 – Annual Governance Statement)**

* **Approval**

**17/204 The Annual Return for the year ended 31st March 2017 Chair/Clerk**

**(Section 2 – Accounting Statements)**

* **Approval**

**17/205 Welcome Pack – Update Cllr. S. Jerrams Coughtrey**

**17/206 Chairman’s & ICC’s Report Cllr. A. Youel**

Complaint - Cemetery

**17/207 Clerk/RFO Report – Update, Approval & Agreement Clerk**

* + - Internal Monitoring – Next Cllr & Substitute
    - Picnic In The Park - Response
    - Cemetery Trees – Chenderit & Contractors
    - Meeting for Residents/Police – 28th June
    - Objection Letter to CDC relating to Banbury 15
    - Date for Finance Working Party
    - Terms of Reference for Working Groups
    - Local Villages/SNC – Banbury 15 – way forward
    - The Green – One Way System – Highways’ Advice
    - Upkeep of War Memorial
    - Wards – Agreement
    - SNC Planners
    - Royal British Legion – Way Forward
    - Library Supporter’s Group – Grant Funding

**17/208 Matters for discussion and possible future Agenda item**

**17/209 Next meetings**

Full Council Meeting – Monday 3rd July 2017 (7.15 p.m.)

Planning & General Meeting– Monday 17th July 2017 (7.15 p.m.)

**Signed** ……………..……….…………….. **Dated:** 13th June 2017

**Clerk/RFO**

**Queries Regarding the Agenda**

If you have any queries regarding this Agenda, please contact the Clerk as follows:

* **Tel. No. 01295 713500**
* [**clerk@middletoncheney.org.uk**](mailto:clerk@middletoncheney.org.uk)

**Access to Meetings**

If you have any special requirements (such as a large print version of these papers or special access facilities) please contact the office, giving as much notice as possible before the meeting.

**In Case of Fire – Evacuation Procedure**

If you either hear the fire alarm or you are asked to leave the building please do so immediately and proceed to the assembly area – Village Green - and await further instructions.

**Mobile Phones**

Please ensure that any device is switched to silent operation or preferably switched off.