**31st March 2020**

Councillors: You are hereby summoned to attend a meeting of the Parish Council on Monday,

6th April, 2020 at 7.15 p.m. for the purpose of transacting the following Parish Council business. The Press and Public are cordially invited.

Members of the public and Councillors are advised that under the Openness of Local Government Bodies Regulations 2014, members of the public are permitted to photograph, film, broadcast and report on the meeting, subject to the efficient running of the meeting not being disrupted.

**Val Furniss**

Clerk/RFO

**PARISH COUNCIL GENERAL AND PLANNING MEETING**

**6th April 2020**

**AGENDA**

**20/373 Resolution to approve apologies for absence**

* To receive any apologies for absence from the meeting. Members who cannot attend a meeting shall tender their apologies to the Parish Clerk prior to the meeting – Section 85(1) of the Local Government Act 1972.

**20/374 Members’ declaration of interest in items on the Agenda**

* Members are asked to declare any interest and the nature of that interest which they may have in any of the items under consideration at this meeting

**20/375 OPEN MEETING**

* An opportunity for attendees to raise any items concerning the Parish

**20/376 Resolution to approve Minutes of the previous meetings: Chair/Cllrs**

* 2nd March 2020 – Full Council Meeting
* 16th March 2020 – Planning and General Meeting

**20/377 Authorisation of Payments Clerk/All Councillors**

* Salaries and HMRC - Payments

**20/378 Planning - Letters, Decisions and Applications Chair/All Councillors**

* **FUTURE PLANNING APPLICATIONS WILL ONLY BE SENT VIA EMAIL AND NOT POST**

**20/378.1 – Applications:**

* + - **S/2020/0441/MAO – Land at Waters Lane**
    - **Outline planning permission for the development of up to 60 dwellings (use class C3) including means of access into the site (not internal roads), associated Highway works and extended gardens to Nos:6, 8, 10, 16 Waters Lane and 15 Thenford Road**
    - **S/2020/0420/FUL – 6 Horton Road OX17 2LE**
    - **Demolition of rear single storey kitchen extension and conservatory. Replaced with single storey rear extension, single storey side extension and attic conversation with rear box dormer window and 2 new inclined rooflights**
    - **S/2020/0423 – 8A Royal Oak Lane, OX17 2LX**
    - **Replace existing wooden framed windows and doors with new UPVC windows/doors in casement style and conservation colour palette (Agate Grey), remove window at rear of the property and replace with bi-fold doors (OrginAgate Grey Ral 7038)**
    - **S/2020/0407/FUL – Middleton Lodge Farmhouse, Middleton Lodge Farm, Astrop Road OX17 2PJ**
    - **Proposed front extension**
    - **S/2020/0408/FUL – 11 Kings Stile, OX17 2QZ**
    - **Porch and Rear Extension, re-surfacing of existing drive**
    - **S/2020/0494/LBC – 19-21 Main Road OX17 2ND**
    - **Listed Building Consent – first floor internal alterations to form enlarged en-suite**

**20/378.2 – Decisions - Local Planning Authority Responsibility**

**NONE**

**20/379 Playing Fields (PFA) – Astrop Road Cllrs. Allen/Solesbury Timms**

* New Sports & Community Centre Project – Update on proposal
* Fitness Equipment Report – Update from resident/CCTV

**20/380 Grant Funding Request – Keeping Middleton Green Cllr. K. Jones**

* A Leaflet updating residents on PFA proposals

**20/381 Rural Wellbeing – Way Forward Cllr. M. Allen + All Cllrs**

* Update on Constitution and Survey to village residents
* Update on local Charities
* Way Forward – Funding
* Acre – Membership – Good Neighbour Scheme

**20/382 Chairman’s Report Chairman**

* Cemetery Tidy – Future date to be advised
* Emergency Plan – New Cllr Required to Update the Plan
* Cllr Resignation – Appointment of Deputy Chair
* Fence Post – beside the Green, Yew Tree Close and Drive to 54 & 56 – repair required
* Finance Working Party – Way Forward

**20/383 VE Day – May 2020 Cllr. R. Solesbury Timms**

* Update

**20/384 COVID 19 – Cllr Wards Cllrs K. Jones/K. Burgess/P. Fuller/Clerk**

* Update on Help Given/Required
* Future Requirements for Mature Residents
* Community – Emergency Larder for those in need

**20/385 Clerk/RFO Report Clerk/RFO**

* Specialist Police Dogs – Chenderit – Update
* Defibs – Pharmacy & A R Mills – Changes related to reporting
* Co-op Pharmacy - Prescriptions
* Cllrs Top Ten List – Way Forward
* Coronavirus – Fantastic Services – FREE 2hr Domestic Cleaning for NHS workers
* Year End Close Down & Accounts Preparation – 21 and 27 April
* Participation for Cllrs using Face Book
* Future Meetings – NCALC’s Update – Zoom future monthly use
* Street Light on the Green – Update
* Dog Waste and Grass Cutting – Update from Contractor
* Allotments – Annual Fee
* Overthorpe Parish Council
  + Speed Reduction to 40 mph
  + Litter Picking

**20/386 Cemetery – Grave Diggers Clerk/Chair**

* Update on work not carried out – Way Forward

**20/387 VAS Warning Signs – Update/Quotation Cllr. M. Allen**

* Resident participation
* Quotations Received from companies approached – Way Forward

**20/388 Neighbourhood Plan – Update Cllrs. Rice/Burgess Allen**

* Consultant involvement
* Task Teams - Update
* SNC’s involvement
* Meeting – Tuesday 17th March - Minutes

**20/389 Library – Statutory Library Requirements Cllr. M. Allen**

* General update on way forward

**20/390 Next meetings**

* 20th April – Parish Council General and Planning Meeting – 7.15 p.m.
* 30th April – Annual Parish Meeting – TBA

**Signed:** **V. Furniss** **Dated:** 31st March 2020

**Clerk/RFO**

**Queries Regarding the Agenda**

If you have any queries regarding this Agenda, please contact the Clerk as follows:

* **Tel. No. 01295 713500**
* [**clerk@middletoncheney.org.uk**](mailto:clerk@middletoncheney.org.uk)

**Access to Meetings**

If you have any special requirements (such as a large print version of these papers or special access facilities) please contact the office, giving as much notice as possible before the meeting.

**In Case of Fire – Evacuation Procedure**

If you either hear the fire alarm or you are asked to leave the building please do so immediately and proceed to the assembly area – Village Green - and await further instructions.

**Mobile Phones** Please ensure that any device is switched to silent operation or preferably switched off.